

A REPROACH AT THE FOOT OF THE CROSS

Following the reading of the third, sixth, ninth, and tenth reproaches, the congregation is invited to respond with the words, written in bold print, in your bulletin. A moment of silence may be kept after each reproach.

The Invitations

The First Reproach

The Second Reproach

The Third Reproach

Congregation Response:

Holy God, holy and strong

Holy and immortal, have mercy upon us.

The Fourth Reproach

The Fifth Reproach

The Sixth Reproach

Congregation Response:

Holy God, holy and strong

Holy and immortal, have mercy upon us.

The Seventh Reproach

The Eighth Reproach

The Ninth Reproach

Congregation Response:

Holy God, holy and strong

Holy and immortal, have mercy upon us.

Father, hear our prayer and forgive us.

Unstop our ears that we may receive the gospel of the cross.

Lighten our eyes that we may see your glory in the face of your Son.

Penetrate our minds that your truth may make us whole.

Irradiate our hearts with your love that we may love one another for Christ's sake.

Father, forgive us.

THE SENDING FORTH

THE SOLO

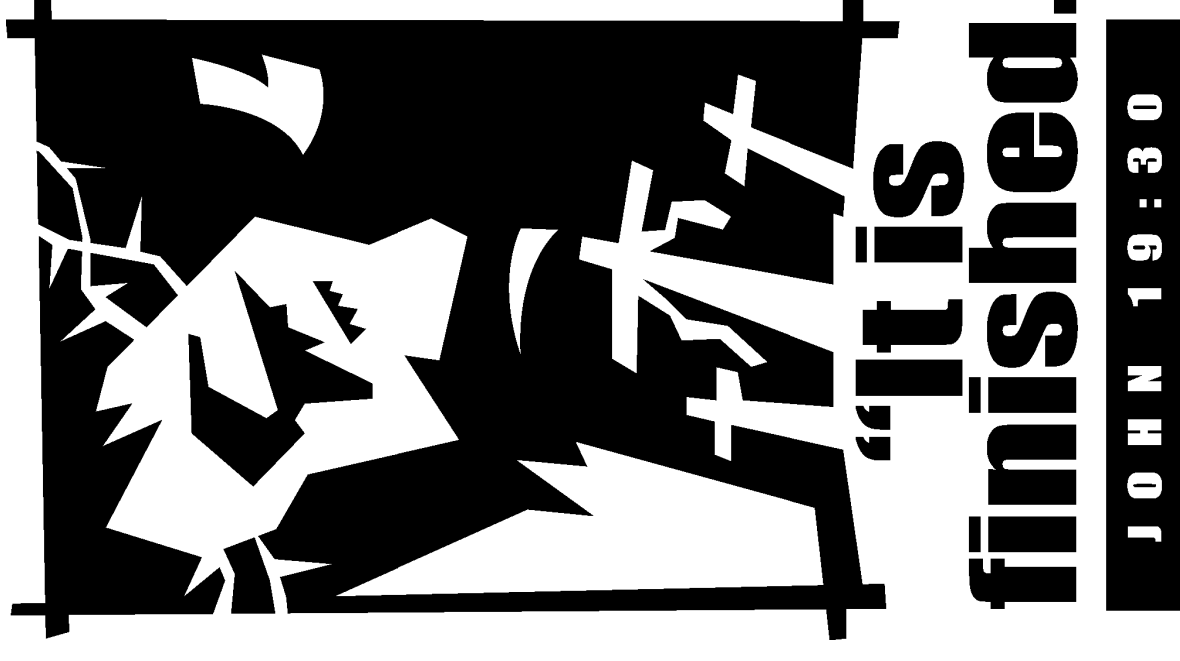
"Were You There"

Rev. Chuck Armstrong; Northview Christian Church

THE DEPARTURE IN SILENCE

The ushers are stationed at the exits of the sanctuary with offering plates.

The offering this afternoon shall go to the H.C.M.A. Ministerial Utility Fuel Fund.



JOHN 19:30

Community Good Friday Service

Fri., April 10, 2009

12:00 pm

A SERVICE FOR GOOD FRIDAY

April 10, 2009

12:00 p.m.

*"Not only once, and long ago,
there on Golgotha's side,
Has Christ, the Lord, been crucified
Because He loved a lost world so.
But hourly souls, sin-satisfied,
Mock His great love, Flout His commands.
And I drive nails deep in His hands.
You thrust the spear within His side.*

-John Richard Moreland

The asterisk () designates when the congregation will please stand.
Worshippers who find standing difficult are invited to remain seated.*

Worshippers are encouraged to turn off their cell phones while they are in the sanctuary.

Bold print is read or sung by the congregation.

An opportunity for the congregation to contribute an offering shall be provided at the conclusion of the worship service.

The ushers will be stationed at the exits of the sanctuary with offering plates.

The offering this afternoon shall go to the H.C.M.A. Ministerial Utility Fuel Fund.

THE GATHERING

PRE-SERVICE MUSIC

Keith Whitford, Joel Matthews - Trumpet
Brian Caldwell, Brad Caldwell - Trombone/Euphonium
Cherissa Lawson - Tuba

THE PRELUDE

"God so Loved the World"

Barbara Hobbs
setting by Larry Shackley

THE GREETING AND CALL TO WORSHIP

Minister: Let the same mind be in you that was in Christ Jesus.

All: **Who, though he was in the form of God, did not regard equality with God as something to be exploited.**

Minister: But emptied himself, taking the form of a slave, being born in human likeness.

All: **And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.**

Minister: As the gathered people of Christ, let us worship God.

*THE HYMN

"Alas, And Did My Savior Bleed"

Hymn No. 359

THE INVOCATION

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

WE HEAR THE WORD OF GOD

THE SCRIPTURE LESSON FROM THE OLD TESTAMENT

Rev. Lillian Elias, Parkview Mennonite Church
| Samuel 15:20-23

THE ANTHEM

"O Sacred Head Now Wounded"

Choir directed by Liz Robinson
J. Rouse

THE SCRIPTURE LESSON FROM THE NEW TESTAMENT

Rev. Robert Lawson, Liberty Baptist Church/Faith Counseling Service
| Philippians 2:1-8

THE PROCLAMATION OF THE PASSION STORY

THE PROCLAMATION

Rev. Nicky Farmer
Pastor; Kokomo Christian Fellowship
JESUS' SACRIFICE; OUR SACRIFICE

TIME OF REFLECTION AT THE CROSS

THE HYMN

"Take My Life and Let It Be"

Hymn No. 399